



UNAFFILIATED CUTTING SHOW & PRACTICE DAY

Saturday 3rd July, 2010 - SHOW
 Sunday 4th July - CUTTING PRACTICE DAY

Venue: Dalrymple Equestrian Centre, Charters Towers (Flinders Highway)

Saturday Pre-works: 8:30am

Cutting Show Start Time: 9:30am

Sunday Cutting Practice commences at 8:00am

NOMINATIONS CLOSE MONDAY 28th June

NO TELEPHONE ENTRIES ACCEPTED!

Mechanical Cow Pre-works: \$5 for 5 minutes

Live cattle preworks: \$10.00 for 5 minutes

SATURDAY CUTTING SHOW EVENTS

Event	Office	Cattle Hire	Entry Fee	Total
1. Novice	\$15	\$30	\$20	\$65
2. Open Non Pro	\$15	\$30	\$20	\$65
3. Basic Beginner (Beginner rider on beginner horse only)	\$10	\$30	\$10	\$50
4. Beginner (Horse only)	\$10	\$30	\$10	\$50
5. Youth	Subsidised	\$30	\$10	\$40
6. Snaffle Bit (No twisted wire)	\$10	\$30	\$20	\$60
7. Open	\$15	\$30	\$20	\$65

Note: A minimum number of 2 entries per class are required for each event to go ahead.

Sunday Cutting School: BQHCA Members \$50 or Non Members \$65
(includes temporary day membership)

SEND NOMINATIONS & PAYMENT TO: BQHCA Inc, P.O. BOX 262, BRANDON QLD 4808

Payment can be made by cheque, money order or electronic funds transfer. For EFT please attach a copy of the remittance with nominations. Bank: Suncorp, Club: Burdekin Quarter Horse & Cutting Association Inc. Account #: 037528558, BSB: 484-799. If paying by DIRECT DEPOSIT please include some type of identification.

ENQUIRIES: Show Secretary - Sue Butler 0747841355 EVENINGS ONLY!

Camping and catering available. Competitors may need to bring horse containment facilities as yards will be used to hold cattle.

IMPORTANT NOTE: Show NOMINATIONS and PAYMENT must be received by Monday 28th June 2010. Any changes to rider or horse details on the show day or within 5 working days of the show will incur a \$5 fee. Please submit all paperwork with your nominations to save time on the day. A \$15 temporary day membership will be required per day for competitors who are not members of the AQHA, BQHCA or other affiliated club.

BQHCA

*Burdick Quarter Horse
& Cutting Association INC.*



CUTTING PRACTICE DAY

***THIS SCHOOL IS FOR ANYONE WHO IS INTERESTED IN THE
SPORT OF CUTTING. IT WILL INCLUDE MECHANICAL COW AND
CATTLE WORK.***

WHEN: Sunday 4th July, 2010.

WHERE: Dalrymple Equestrian Centre,
Charters Towers

START: 8.00 am

COST: \$50.00 for the day for BQHCA members and \$65.00 for non-
members (includes temporary day membership)

INSTRUCTOR: COL JOHNSON

Spaces are limited and will be 1 horse / 1 rider. If you wish to participate in the clinic with a second horse you will be required to pay the additional cost.

Bookings and payments must be made by Monday 28th June, 2010.

NO PAYMENTS WILL BE ACCEPTED ON THE DAY!

**IF YOU WOULD LIKE MORE INFORMATION OR TO
BOOK A SPOT CONTACT**

SUE BUTLER

ON

0747841355

(EVENINGS ONLY.)



BQHCA CUTTING SHOW NOMINATION FORM

SHOW DATE: SATURDAY July 3rd, 2010.
 CLINIC DATE: SUNDAY July 4th, 2010.
 VENUE: DALRYMPLE EQUESTRIAN CENTRE
 CHARTERS TOWERS

PLEASE POST ALL ENTRIES, PAPERWORK AND PAYMENTS TO:
 THE SECRETARY, BQHCA inc, POST OFFICE BOX 262, BRANDON QLD 4808.
 PLEASE DIRECT ALL ENQUIRIES TO: SUE BUTLER ON 0747841355.

ALL PAYMENTS must be received by Monday June 28th.
 Any late entries received will incur a \$10.00 late fee.

NO TELEPHONE ENTRIES.

ANY CHANGES TO ENTRIES MADE WITHIN 48 HOURS OF THE SHOW WILL INCUR A \$5.00 PENALTY.

EVENT	HORSE NAME/ REGISTRATION	RIDER	ENTRY FEE

TEMPORARY DAY MEMBERSHIP FOR NON MEMBERS: \$15.00

CLINIC PARTICIPANT: MEMBERS - \$50.00
 NON MEMBERS - \$65.00

NUMBER OF PEOPLE FOR CATERING (LUNCH)

BARBEQUE TEA AT NIGHT: YES / NO

TOTAL COST:

THERE WILL BE A BARBEQUE TEA AVAILABLE ON THE SATURDAY EVENING. IF YOU ARE INTERESTED IN ATTENDING COULD YOU PLEASE INDICATE THE NUMBER OF PEOPLE REQUIRING CATERING WHEN NOMINATING.

BQHCA

Burdekin Quarter Horse
& Cutting Association INC



AUSTRALIAN QUARTER HORSE ASSOCIATION

CLUB NAME: BURDEKIN QH & CUTTING ASSOC

MEMBER ACKNOWLEDGEMENT 2010-2011

HORSE RIDING AND PARTICIPATION IN HORSE RELATED ACTIVITY IS DANGEROUS

In consideration for being permitted to participate in any way in horse riding activities I/We, the undersigned, understand, acknowledge and accept that:

Horse riding and participation in horse related activities is/are dangerous recreational activities and horses and cattle can act in a sudden and unpredictable (changeable) way, especially if frightened or hurt.

There is a significant risk that serious **INJURY** or **DEATH** may result from participating in horse related competition or activities.

I/We voluntarily **PARTICIPATE** at my/our **OWN RISK** and assume sole responsibility for any injury, death or property damage I/We may suffer that arises from my participation in horse related activities.

I/We understand and acknowledge the dangers associated with the consumption of alcohol or any mind altering drugs before and during the activity and I/We take full responsibility for any injury, loss or damage associated with their consumption. I/We agree not to drink alcohol or take drugs prohibited by law before or during any horse activity.

I/We agree to abide by the Rules & Regulations of the Australian Quarter Horse Association, its Affiliated clubs and/or management/organizer of the activities and that I/We will follow all directions of the management/organizer of the activities. My failure or refusal to

do so can result in **my immediate disqualification** from the activities and the forfeiting of all fees paid in relation to the activities. I/We understand that any such non compliance may result in injury, death and/or permanent disability.

I/We agree to wear a helmet of the currently approved Australian standard in all activities where the Rules & Regulations governing the activity require the wearing of a helmet, I/We am solely responsible for ensuring that I/We wear a suitable helmet correctly when required and take sole responsibility for my actions.

Horse Experience: (tick where appropriate)

- Very experienced participant/competitor
- Novice participant/competitor
- Never participated/competed

I/We understand that the Australian Quarter Horse Association its Affiliated clubs and/or the Management/organizer takes due care to ensure that the venues chosen are safe and suitable, any equipment provided for the purpose of such activities is maintained in good condition and the Association's/management/organizer's staff are appropriately trained.

I/We further confirm I/We am in good health and do not suffer from any disability which will affect my ability to participate. I/We have had sufficient opportunity to read this document, fully understand its terms and sign it freely and voluntarily without inducement of any kind.

COMPULSORY

Name of Participant/Member

Dated

.....
.....
.....

APPLICATION FOR TEMPORARY MEMBERSHIP

Please ensure that you have read and fully understand this Application for Temporary Membership and the Member Acknowledgement printed above prior to signing:

Title: Mr Mrs Ms Miss

Membership Name:

Postal Address:

.....

..... Post Code:

Telephone: Home () Work () Fax () Email

IF YOUTH MEMBER PLEASE STATE DATE OF BIRTH / /

Period of Membership: / / to / /

By signing this form and paying the required fee, I/We agree to abide by the Constitution and the Rules and Regulations of AQHA and any local rule of Burdekin QH & Cutting Assoc as determined from time to time.

Furthermore, we declare that we have read, understand and agree to the terms and conditions of the AQHA Member Acknowledgement.

Name..... Signature..... Date.....

Signature of Parent/Guardian if Participant is 18 years or under.

Name..... Signature..... Date.....



CLASSIFICATION OF CLASSES

All N.C.H.A. rules apply.

1. **OPEN - ONE HANDED** - Open to all riders & horses, no limit on the number of horses entered.
2. **YOUTH - ONE OR TWO HANDED** - Open to youth 18 years and under as at 1st January of competition year. Limit two horses per rider. Borrowed horse OK.
3. **BEGINNER - TWO HANDED** - **Open to any horse that has not won a one handed event.** Limit two horses per rider. Borrowed horse OK. Three wins and you must advance to snaffle bit.
4. **NOVICE - ONE HANDED** - For horses that have not won \$10,000 or have 120 or more points in official NCHA events. No limit to the number of horses entered.
5. **BASIC BEGINNER - TWO HANDED** - No professional trained cutting horses allowed. Open to beginner rider on beginner horse. Rider and horse must not have been entered in Classes 1, 4, 6 & 7. Limit two horses per rider. **Borrowed horse OK.** Three wins and you must advance to beginner and snaffle bit.
6. **OPEN NON PRO - ONE HANDED** - Non pro is a person who has not received remuneration to work in any manner in the following activities on the premises of a cutting horse training operation – showing, training or assisting in the training of horse or rider. Limit four horses per rider.
7. **ROOKIE - ONE HANDED** - open to all rider who have not won \$1,000 or 30 more points in official NCHA events. Limit one horse per rider. No borrowed horses allowed.
8. **SNAFFLE BIT - TWO HANDED** - Open to all horses and riders who have not won \$1,000 or have 50 or more points in official NCHA events. Horses to be ridden in a Snaffle Bit only. **No twisted wire Snaffle Bits allowed.**

**MECHANICAL COW PRE-WORKS WILL BE AVAILABLE AT \$5 FOR 5 MINS. LIVE CATTLE PRE-WORKS \$10.00 FOR 5 MINUTES.
(PLEASE INDICATE WHEN NOMINATING.)**

CAMPING AVAILABLE – NO STABLES. FIRST IN BEST DRESSED FOR POWERED SITES.

DRAW COMPLETED PRIOR TO SHOW.

NO ENTRIES WILL BE ACCEPTED WITHOUT PAYMENT AND SIGNED WAIVER FORM.

ALL CHEQUES TO - BURDEKIN QUARTER HORSE & CUTTING ASSOC. INC.

BQHCA

*Burdekin Quarter Horse
& Cutting Association INC.*



**PRIZES FOR THE JULY CUTTING SHOW HAVE BEEN KINDLY DONATED
BY**

**COLEMAN STOCKFEEDS
11 MILLET STREET, CHARTERS TOWERS
TELEPHONE 47873833**



**COLEMAN
STOCK FEEDS
PTY LTD**

CHARTERS TOWERS

**THE BURDEKIN QUARTER HORSE AND CUTTING ASSN Inc. ARE PROUD TO BE ASSOCIATED
WITH COLEMAN STOCKFEEDS.**

**DON'T FORGET THE
ROB HODGEMAN CLINIC**

**WHICH IS BEING HELD ON THE QUEENS BIRTHDAY
WEEKEND, JUNE 12TH – 14TH.**

**THIS CLINIC IS FILLING UP QUITE QUICKLY WITH ONLY
A FEW VACANCIES LEFT.**

**IF YOU WOULD LIKE TO ATTEND PLEASE CONTACT
SUE ON 0747841355 TO BOOK YOUR SPOT. A DEPOSIT
CAN BE MADE BUT FINAL PAYMENT FOR THE CLINIC
MUST BE MADE BY FRIDAY JUNE 4TH.**